

NOTICE
OF
MEETING



WINDSOR TOWN FORUM

will meet on

TUESDAY, 4TH OCTOBER, 2016

At 6.30 pm

in the

COUNCIL CHAMBER - GUILDHALL,

TO: MEMBERS OF THE WINDSOR TOWN FORUM

COUNCILLORS JACK RANKIN (CHAIRMAN), MALCOLM ALEXANDER (VICE-CHAIRMAN), HASHIM BHATTI, JOHN BOWDEN, SAMANTHA RAYNER, EILEEN QUICK AND SHAMSUL SHELIM

SUBSTITUTE MEMBERS

COUNCILLORS MICHAEL AIREY, PHILLIP BICKNELL, JOHN COLLINS, NICOLA PRYER, COLIN RAYNER, WESLEY RICHARDS AND EDWARD WILSON

Karen Shepherd - Democratic Services Manager - Issued: 26 September 2016

Members of the Press and Public are welcome to attend Part I of this meeting. The agenda is available on the Council's web site at www.rbwm.gov.uk or contact the Panel Administrator **Wendy Binmore** 01628 796251

Fire Alarm - In the event of the fire alarm sounding or other emergency, please leave the building quickly and calmly by the nearest exit. Do not stop to collect personal belongings and do not use the lifts. Do not re-enter the building until told to do so by a member of staff.

Recording of Meetings – The Council allows the filming, recording and photography of public Council meetings. This may be undertaken by the Council itself, or any person attending the meeting. By entering the meeting room you are acknowledging that you may be audio or video recorded and that this recording will be available for public viewing on the RBWM website. If you have any questions regarding the council's policy, please speak to the Democratic Services or Legal representative at the meeting.

AGENDA

PART I

<u>ITEM</u>	<u>SUBJECT</u>	<u>PAGE NO</u>
1.	<u>APOLOGIES FOR ABSENCE</u> To receive apologies for absence.	
2.	<u>DECLARATIONS OF INTEREST</u> To receive any declarations of interest.	5 - 6
3.	<u>MINUTES</u> To confirm the Part I minutes of the previous meeting.	7 - 16
4.	<u>UPDATE ON THE TWO WINDSOR NEIGHBOURHOOD PLANS.</u> To receive and update on the Windsor Neighbourhood Plans and an opportunity for the Chairmen of the Windsor Neighbourhood Plan Groups to address the Forum.	
5.	<u>UPDATE - SPECIFIC ASPECTS OF THE BLP</u> To receive a presentation on the Windsor specific aspects of the BLP where residents can obtain copies, and how residents can make their views known.	
6.	<u>IMPERIAL ROAD JUNCTION SIGNAL MODIFICATIONS</u> To receive the above update.	17 - 18
7.	<u>CHARLES KNIGHT GRAVE / CHARIOTTS PLACE</u> To receive the above update.	19 - 20
8.	<u>UPDATE FROM WINDSOR TOWN MANAGER ON PROGRESS WITH WINDSOR UK</u> To receive the above update.	
9.	<u>WINDSOR AIR POLLUTION UPDATE</u> To receive the above update.	
10.	<u>WINDSOR 20MPH PROPOSAL AND CONSULTATION PIECE</u> To receive the above briefing note.	21 - 24
11.	<u>USAGE OF ALEXANDER GARDENS BANDSTAND SINCE OPENING AND ITINERARY FOR FUTURE EVENTS</u>	

To receive the above item.

| |

